



**APPLICATION**  
***James O. Thomason Scholarship***

HARRY HAMPTON WILDLIFE FUND  
P.O. Box 2641 Columbia, SC 29202  
Phone: 803-600-1570  
Email: jim.goller@hamptonwildlife.org  
Web: www.HamptonWildlifeFund.org/scholarship.html

Place Photo Here  
(no staples)

**PLEASE TYPE OR PRINT:**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Mailing Address of High School: \_\_\_\_\_

College/College Preference: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Mailing Address of College: \_\_\_\_\_

**Major Study Area\*:** \_\_\_\_\_

**\*Must be in electronic, print or photo, journalism, advertising, public relations or mass communications.**

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Offices held in High School or College/Tech School, including student government: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Principal school activities (e.g. Honor societies, clubs, sports, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special interests and/or hobbies outside of school (e.g. church, community, etc.): \_\_\_\_\_

\_\_\_\_\_

Job Experience (e.g. after school, summer, etc.): \_\_\_\_\_

\_\_\_\_\_

Parents' Name(s): \_\_\_\_\_

Father's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

**FINANCIAL INFORMATION**

What range was your parents combined income for the past calendar year?

\_\_\_\_\_ \$0 - \$25,000 \_\_\_\_\_ \$25,000 - \$50,000

\_\_\_\_\_ \$50,000 - \$100,000 \_\_\_\_\_ \$100,000 and up

\_\_\_\_\_ Number of children (including yourself) currently being supported by your parents

\*\*\*\*\*

**SCHOLARSHIPS** (other than this one) and **FINANCIAL AID** applied for:

(Duration means the number of years you expect to receive this aid)

<u>Name</u>	<u>Applied (Yes/No)</u>	<u>Granted (Yes/No)</u>	<u>Duration</u>	<u>Annual Amount</u>
<i>Pell Grant</i>	_____	_____	_____	_____
<i>State Tuition Grant</i>	_____	_____	_____	_____
<i>Life Scholarship</i>	_____	_____	_____	_____
<i>Palmetto Fellow</i>	_____	_____	_____	_____
<i>Other</i> _____	_____	_____	_____	_____
_____	_____	_____	_____	_____

\*\*\*\*\*

**ESSAY/AUTOBIOGRAPHY:** On separate paper, write a brief autobiography to include a description of your career ambitions in the natural resources field and why you desire a college education. Explain your interest in wildlife resources, the environment, coastal resources or related topics and why you will be good investment if you are awarded this scholarship. (No more than three pages typed).

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**TOPICAL ESSAY:** The applicant will write a 1,200 word (approximate) essay on the following topic:

*“Plastic waste...almost 5 billion tons of it dumped into the environment since the 1950s. Why is this a global problem? Is paper really a better alternative? What are some ways we as individuals can help reduce the growing mountains of plastic debris on our planet and in our oceans?”*

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**CERTIFICATION BY PARENT AND STUDENT:**

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed application. You also acknowledge that you understand the James O Thomason Scholarship is renewable for up to four (4) years if all qualifying criteria are met.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\*\*\*\*\*

**REQUIRED INFORMATION:**

1. A transcript of high school grades, college board scores, rank in high school class and a recent photograph along with the application and essays.
2. Completed application and above mailed no later than January 31, 2019.