



APPLICATION
David M. Cline Scholarship

HAMPTON WILDLIFE FUND
P.O. Box 2641, Columbia, SC 29202
Phone: 803-600-1570 Email: goller.jim@gmail.com
Web: HamptonWildlifeFund.org/scholarship.html

Photo:
No staples or tape

PLEASE TYPE OR PRINT:

Date: _____ Male Female

Name: _____ Date of Birth: _____

Address: _____ City/State/Zip: _____

Email: _____

Telephone Number: _____ Cell Number: _____

High School: _____ Graduation Date: _____

Mailing Address of High School: _____

College/College Preference: _____ Expected Graduation Date: _____

Mailing Address of College: _____

Major Study Area*: _____

*Must be in the law enforcement, forensics, criminal justice discipline as outlined in the criteria.
Pre-law, pre-med and similar career paths do NOT qualify for this scholarship.

Offices held in High School or College/Tech School, including student government: _____

Principal school activities (e.g. Honor societies, clubs, sports, etc.): _____

Special interests and/or hobbies outside of school (e.g. church, community, etc.): _____

Job Experience (e.g. after school, summer, etc.): _____

Parent's Name(s): _____

Father's Employer: _____ Position: _____

Mother's Employer: _____ Position: _____

FINANCIAL INFORMATION

What range was your parents combined income for the past calendar year?

_____ \$0 - \$25,000 _____ \$25,000 - \$50,000

_____ \$50,000 - \$75,000 _____ \$75,000 and up

_____ Number of children (including yourself) currently being supported by your parents

SCHOLARSHIPS (other than this one) and **FINANCIAL AID** applied for:

(Duration means the number of years you expect to receive this aid)

| <u>Name</u> | <u>Applied</u> (Yes/No) | <u>Granted</u> (Yes/No) | <u>Duration</u> | <u>Annual</u> <u>Amount</u> |
|----------------------------|----------------------------|----------------------------|-----------------|--------------------------------|
| <i>Pell Grant</i> | _____ | _____ | _____ | _____ |
| <i>State Tuition Grant</i> | _____ | _____ | _____ | _____ |
| <i>Life Scholarship</i> | _____ | _____ | _____ | _____ |
| <i>Palmetto Fellow</i> | _____ | _____ | _____ | _____ |
| <i>Other</i> _____ | _____ | _____ | _____ | _____ |

ESSAY AND AUTOBIOGRAPHY: On separate paper, write a brief autobiography to include a description of your career ambitions in the scholarship field(s) and why you desire a college education. Explain your interest in wildlife resources, the environment, coastal resources or related topics and why you will be good investment if you are awarded this scholarship. (No more than three pages typed).

REQUIRED INFORMATION: Check each box as each item is included in your package.

- Transcript of high school grades with class ranking (if class ranking is available).
- College Board Scores (SAT or ACT or BOTH).
- Personal Essay/Autobiography (See explanation above).
- A Recent Photograph.
- Completed application and above information mailed no later than January 31, 2023.

CERTIFICATION BY PARENT AND STUDENT: By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed application. You also acknowledge that you understand the David M. Cline Scholarship is for one (1) year only and that all scholarships depend upon enough funding available to cover costs. There is no guarantee scholarships will be awarded.

Parent Signature

Date

Student Signature

Date

Completed application and above information mailed no later than **January 31, 2023.**

MAIL TO: Hampton Fund Scholarships
Post Office Box 2641
Columbia, SC 29202

CLINE: Revised 8/2022