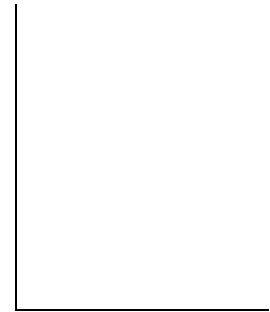




**APPLICATION**  
*David M. Cline Scholarship*

HARRY HAMPTON WILDLIFE FUND  
P.O. Box 2641 Columbia, SC 29202  
Phone: 803-600-1570  
Email: jim.goller@hamptonwildlifefund.org  
Web: www.HamptonWildlifeFund.org/scholarship.html



Photograph

**PLEASE TYPE OR PRINT:**

Date: \_\_\_\_\_ Scholarship Applied For: \_\_\_\_\_ David M. Cline Scholarship

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Male \_\_\_\_\_ Female \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Mailing Address of High School: \_\_\_\_\_

College/College Preference: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Mailing Address of College: \_\_\_\_\_

**Major Study Area\*:** \_\_\_\_\_

\*Must be in the natural resources discipline or law enforcement/criminal justice to qualify (see criteria).

**Students pursuing general biology, pre-medical biology and veterinary science are NOT eligible for this scholarship.**

\*\*\*\*\*

Offices held in High School including student government: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Principal school activities (e.g. Honor societies, clubs, sports, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special interests and/or hobbies outside of school (e.g. church, community, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Job Experience (e.g. after school, summer, etc.): \_\_\_\_\_

\_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Father's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

**FINANCIAL INFORMATION**

What range was your parents combined income for the past calendar year?

\_\_\_\_\_ \$0 - \$25,000                      \_\_\_\_\_ \$25,000 - \$40,000

\_\_\_\_\_ \$40,000 - \$75,000              \_\_\_\_\_ \$75,000 and up

\_\_\_\_\_ Number of children (including yourself) currently being supported by your parents

\*\*\*\*\*

**SCHOLARSHIPS (other than this one) and FINANCIAL AID applied for:**

(Duration means the number of years you expect to receive this aid)

<u>Name</u>	<u>Applied (Yes/No)</u>	<u>Granted (Yes/No)</u>	<u>Duration</u>	<u>Annual Amount</u>
<i>Pell Grant</i>	_____	_____	_____	_____
<i>State Tuition Grant</i>	_____	_____	_____	_____
<i>Life Scholarship</i>	_____	_____	_____	_____
<i>Palmetto Fellow</i>	_____	_____	_____	_____
<i>Other</i> _____	_____	_____	_____	_____
_____	_____	_____	_____	_____

\*\*\*\*\*

**ESSAY AND AUTOBIOGRAPHY:** On separate paper, write a brief autobiography to include a description of your career ambitions in the natural resources or law enforcement/criminal justice field and why you desire a college education. Explain your interest in natural resources, the environment, law enforcement or related topics and why you will be good investment if you are awarded this scholarship. (No more than three pages typed).

\*\*\*\*\*

**CERTIFICATION BY PARENT AND STUDENT:**

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed application. You also acknowledge that you understand the D.J. Cline Scholarship is a **ONE-TIME** award only.

\_\_\_\_\_  
Parent(s) Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\*\*\*\*\*

**REQUIRED INFORMATION:**

1. A transcript of high school grades, college board scores, rank in high school class and a recent photograph along with the application.
2. Completed application and above information mailed no later than **JANUARY 31<sup>st</sup> 2012.**

Hampton Fund Scholarships  
Post Office Box 2641  
Columbia, SC 29202